

ORDER OF SERVICE

Trinity 1

19 June 2022 10.45am

Live & Broadcast



SETTING: Andrea Gabrieli *Missa Brevis*

CELEBRANT: The Rev'd Tom Gillum

PREACHER: The Rev'd Monika Doering

HYMN Ye holy angels bright 198

Please stand

Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme
too high doth seem
for mortal tongue.

Ye saints, who toil below,
adore your heavenly King,
and onward as ye go
some joyful anthem sing;
take what he gives
and praise him still,
through good and ill,
who ever lives.

Ye blessèd souls at rest,
who ran this earthly race,
and now, from sin released,
behold the Saviour's face,
his praises sound,
as in his light
with sweet delight
ye do abound.

My soul, bear though thy part,
triumph in God above,
and with a well-tuned heart
sing thou the songs of love;
let all thy days
till life shall end,
what'er he send,
be filled with praise.

Richard Baxter (1615-91) & J H Gurney (1802-62) PD

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you
And also with you

WELCOME & NOTICES

Please sit

COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen**

CONFESSION

God so loved the world that He gave His only Son Jesus Christ to save us from our sins, to be our advocate in heaven and to bring us to eternal life.

Let us confess our sins to Almighty God in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love and marred your image in us. We are sorry and ashamed and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and lead us out from darkness to walk as children of light. **Amen.**

KYRIE

Lord have mercy
Kyrie eleison

Christ have mercy
Christe eleison

Lord have mercy
Kyrie eleison

ABSOLUTION

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

GLORIA

Please stand

Gloria in excelsis Deo
et in terra pax hominibus bonae
voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis ;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu :
in gloria Dei Patris. **Amen.**

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus
Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

COLLECT

Please sit

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING 1 Kings 19.1-4, 8-15a read by Ruth Lindstrom

Ahab told Jezebel all that Elijah had done and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness and came and sat down under a solitary broom tree. He asked that he might die, "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."

He got up and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind, and after the wind an earthquake, but the LORD was not in the earthquake, and after the earthquake a fire, but the LORD was not in the fire, and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

This is the word of the Lord
Thanks be to God

PSALM 22.19-28

But be not thou far from me, O Lord : thou art my succour, haste thee to help me.
Deliver my soul from the sword : my darling from the power of the dog.

Save me from the lion's mouth : thou hast heard me also from among the horns of the unicorns.

I will declare thy Name unto my brethren : in the midst of the congregation will I praise thee.

O praise the Lord, ye that fear him : magnify him, all ye of the seed of Jacob, and fear him, all ye seed of Israel;

For he hath not despised, nor abhorred, the low estate of the poor : he hath not hid his face from him, but when he called unto him he heard him.

My praise is of thee in the great congregation : my vows will I perform in the sight of them that fear him.

The poor shall eat and be satisfied : they that seek after the Lord shall praise him; your heart shall live for ever.

All the ends of the world shall remember themselves, and be turned unto the Lord : and all the kindreds of the nations shall worship before him.

For the kingdom is the Lord's : and he is the Governor among the people.

Please stand

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. **Amen**

GOSPEL READING Luke 8.26-39 read by Chris Neep

Remain standing

Hear the Gospel of our Lord Jesus Christ according to Luke

Glory to you, O Lord

Then they arrived at the region of the Gerasenes, which is opposite Galilee. As he stepped out on shore, a man from the city who had demons met him. For a long time he had not worn any clothes, and he did not live in a house but in the tombs. When he saw Jesus, he cried out and fell down before him, shouting, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me," for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion," for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding, and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd stampeded down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they became frightened.

Those who had seen it told them how the one who had been possessed by demons had been healed. Then the whole throng of people of the surrounding region of the Gerasenes asked Jesus to leave them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone out begged that he might be with him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord
Praise to you, O Christ

SERMON

Please sit

CREED

Please stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION led by Julia Barrow

Please sit

In response to 'Lord, hear us' please say 'Lord, graciously hear us'
Merciful Father,
Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

THE PEACE

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you
and also with you.

HYMN Dear Lord and Father of mankind 115

Please stand

Dear Lord and Father of mankind,
forgive our foolish ways;
re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm.

J G Whittier (1807-92) PD 4753678

The Lord is here
His Spirit is with us

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give thanks and praise

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

For he is your living Word; through him you have created all things from the beginning, and formed us in your own image.

Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabbaoth,
Pleni sunt cœli et terra gloria tua.
Hosanna in excelsis
Benedictus qui venit in nomine
Domini
Hosanna in excelsis.

Please sit

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen

THE LORD'S PRAYER

As our Saviour taught us, so we pray

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

AGNUS DEI

Lamb of God, you take away the sin of the world, have mercy on us
Lamb of God, you take away the sin of the world, have mercy on us
Lamb of God, you take away the sin of the world, grant us peace.

INVITATION TO COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is invited to come forward. If you have been confirmed, or if you usually receive in your own church, please join with us in receiving a piece of bread dipped in wine. If you would prefer, please come so that we can pray silently for you to receive God's blessing.

COMMUNION MOTET *O salutaris hostia* Alain

O salutaris Hostia,
Quae caeli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.

O saving Victim, opening wide
The gates of heaven to all below,
Our foes press on from every side;
Thine aid supply, thy strength bestow.

Uni trinoque Domino
Sit semperiterna Gloria,
Qui vitam sine termino
Nobis donet in patria.

All praise and thanks to thee ascend
Forevermore, blest One in Three
O grant us life that shall not end
In our true native land with thee.

POST COMMUNION PRAYER

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

THE BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and the love of God and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen

HYMN O Jesus I have promised 235

O Jesus I have promised
to serve thee to the end;
be thou for ever near me,
my Master and my Friend:
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.

O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end:
O give me grace to follow,
my Master and my Friend.

O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

DISMISSAL

Go in peace to love and serve the Lord
In the Name of Christ, Amen

VOLUNTARY: *Fugue in A minor (BWV543)* Bach



*We are most grateful for all donations which are our main source of income.
Please make use of the QR Code or the contactless donation station by the south porch.
Alternatively cash/cheques may be placed in the nearby chest, using Gift Aid if you pay UK tax.*

Email admin@stmarynotts.org Web stmarysnottingham.org
Facebook Instagram Twitter [@stmarysnotts](https://www.instagram.com/stmarysnotts)
Office Mon-Fri 10-3pm 0115 958 2105
St Mary's Church in the Lace Market High Pavement Nottingham NG1 1HN
Rev'd Tom Gillum 07825 041 432 tom.gillum@stmarynotts.org

*File/shared/services/24Trinity1 10.45 190622 Registered Charity No 1177652 CCLI 1220943
Copyright material may be included from Common Worship: Services and Prayers for the Church of England;
copyright © The Archbishops' Council 2005 and published by Church House Publishing. Text from The Book of
Common Prayer, the rights in which are vested in the Crown, is reproduced by permission of the
Crown's Patentee, Cambridge University Press*