

# CHORAL EUCHARIST

SUNDAY 21 November 2021 10.45am

Sunday Next Before Advent

Live & Broadcast



**PRESIDENT:** The Rev'd Tom Gillum

**PREACHER:** The Rev'd Grant Walton

**MASS SETTING:** Lassus *Missa Octavi Toni*

**HYMN** Holy, holy, holy! Lord God Almighty! 95

Holy, holy, holy! Lord God Almighty!  
early in the morning our song shall rise to thee;  
Holy, holy, holy! merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert and art and evermore shall be.

Holy, holy, holy! Though the darkness hide thee,  
though the eye of sinful man thy glory may not see,  
only thou art holy, there is none beside thee  
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!  
all thy works shall praise thy name in earth and sky and sea;  
Holy, holy, holy! merciful and mighty!  
God in three Persons, blessed Trinity!

*Reginald Heber (1783-1826) PD1156*

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you  
And also with you

## WELCOME & NOTICES

*Please sit*

## COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen**

## CONFESSION

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'

So let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love and marred your image in us. We are sorry and ashamed and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and lead us out from darkness to walk as children of light. **Amen.**

## KYRIE

Lord have mercy  
*Kyrie eleison*

Christ have mercy  
*Christe eleison*

Lord have mercy  
*Kyrie eleison*

## ABSOLUTION

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

## GLORIA

*Please stand*

Gloria in excelsis Deo  
et in terra pax hominibus bonae  
voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.

Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Iesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris. **Amen.**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God, you take away  
the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

## COLLECT

*Please sit*

Eternal Father, whose Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King: keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at his feet; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

**FIRST READING** Revelation 1.4b-8 read by John Firth

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty. (NRSV)

This is the word of the Lord  
**All Thanks be to God**

**PSALM 93**

The Lord is King, and hath put on glorious apparel : the Lord hath put on his apparel, and girded himself with strength.  
He hath made the round world so sure : that it cannot be moved.  
Ever since the world began hath thy seat been prepared : thou art from everlasting.  
The floods are risen, O Lord, the floods have lift up their voice : the floods lift up their waves.  
The waves of the sea are mighty, and rage horribly : but yet the Lord, who dwelleth on high, is mightier.  
Thy testimonies, O Lord, are very sure : holiness becometh thine house for ever.

*Please stand*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. **Amen**

**GOSPEL** John 18.33-37 read by Ruth Lindstrom

*Please stand*

Hear the Gospel of our Lord Jesus Christ according to John  
**All Glory to you, O Lord**

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."  
(NRSV)

This is the Gospel of the Lord  
**All Praise to you, O Christ**

**SERMON**

*Please sit*

**CREED**

*Please stand*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF INTERCESSION** led by Len Simmonds

*Please sit*

In response to 'Lord, hear us' please say 'Lord, graciously hear us'

Merciful Father,

**All** accept these prayers for the sake of your Son, our Saviour Jesus Christ.  
**Amen.**

**THE PEACE**

To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you  
and also with you.

**HYMN All hail the power of Jesus' name! 140**

*Please stand*

**All hail the power of Jesus' name!  
let angels prostrate fall;  
bring forth the royal diadem  
and crown him Lord of all.**

**Ye seed of Israel's chosen race,  
ye ransomed of the fall,  
hail him who saves you by his grace,  
and crown him Lord of all.**

**Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go spread your trophies at his feet,  
and crown him Lord of all.**

**Let every tribe and every tongue  
before him prostrate fall,  
and shout in universal song  
the crownèd Lord of all.**

The Lord is here  
**All His Spirit is with us**

Lift up your hearts  
**All We lift them to the Lord**

Let us give thanks to the Lord our God  
**All It is right to give thanks and praise**

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

For he is your living Word; through him you have created all things from the beginning, and formed us in your own image.

Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

And now we give you thanks because you anointed Jesus Christ, your only Son, as Priest and King. Crowned with thorns, he offered his life upon the cross, that he might draw all people into that kingdom where he now reigns in glory.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.  
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabbaoth,  
Pleni sunt cœli et terra gloria tua.  
Hosanna in excelsis  
Benedictus qui venit in nomine  
Domini  
Hosanna in excelsis.

*Please sit*

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

*All*    **Christ has died:  
Christ is risen:  
Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power be yours for ever and ever. Amen**

## **THE LORD'S PRAYER**

As our Saviour taught us, so we pray

*All*    **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

## AGNUS DEI

Lamb of God, that taketh away the sins of the world, have mercy on us  
Lamb of God, that taketh away the sins of the world, have mercy on us  
Lamb of God, that taketh away the sins of the world, grant us thy peace.

## PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## INVITATION TO COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*Everyone is invited to come forward. If you have been confirmed, or if you usually receive in your own church, please join with us in receiving a piece of bread dipped in wine. If you would prefer, please come so that we can pray silently for you to receive God's blessing.*

## COMMUNION MOTET    Lassus    *Adoramus te, Christe*

Adoramus te Christe,  
et benedicimus tibi:  
quia per sanctam crucem tuam  
et passionem tuam,  
redemisti mundum.  
(Domine), miserere nobis.

We adore thee, O Christ,  
and we bless thee:  
because by thy holy cross  
thou hast redeemed the world.

## POST COMMUNION PRAYERS

Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. **Amen**

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. **Amen.**

## THE BLESSING

*Please stand*

Christ our King make you faithful and strong to do his will, that you may reign with him in glory; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

## HYMN Now thank we all our God 205

Now thank we all our God,  
with heart and hands and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
the one eternal God,  
whom earth and heaven adore,  
for thus it was, is now,  
and shall be evermore.

## **DISMISSAL**

Go in peace to love and serve the Lord  
**In the Name of Christ, Amen**

**VOLUNTARY** Léon Boëllman - *Toccata* (Suite Gothique, Op. 25)



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Email [admin@stmarynotts.org](mailto:admin@stmarynotts.org) Web [stmarysnottingham.org](http://stmarysnottingham.org)  
Facebook Instagram Twitter [@stmarysnotts](https://www.instagram.com/stmarysnotts)  
Office Mon-Fri 10-3pm 0115 958 2105  
St Mary's Church in the Lace Market High Pavement Nottingham NG1 1HN  
Rev'd Tom Gillum 07825 041 432 [tom.gillum@stmarynotts.org](mailto:tom.gillum@stmarynotts.org)

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