

# SUNG EUCHARIST

SUNDAY 12<sup>th</sup> September 2021 11am

Trinity 15

Live & Broadcast



**BELLS:** by St Mary's Ringers

**MUSIC:** Stanford *Communion Service in C & F*

**PRELUDE:** John Ireland *'Intrada' from Miniature Suite for Organ*

**SERVICE LEADER:** The Rev'd Grant Walton

**PREACHING & PRESIDING:** The Rev'd Tom Gillum

**HYMN** Bright the vision that delighted 96

1 Bright the vision that delighted  
once the sight of Judah's seer;  
sweet the countless tongues united  
to entrance the prophet's ear.

2 Round the Lord in glory seated  
cherubim and seraphim  
filled his temple, and repeated  
each to each the alternate hymn:

3 'Lord, thy glory fills the heaven;  
earth is with its fulness stored;  
unto thee be glory given,  
Holy, holy, holy, Lord.'

4 Heaven is still with glory ringing,  
earth takes up the angels' cry,  
'Holy, holy, holy,' singing,  
'Lord of hosts, the Lord most high.'

5 With his seraph train before him,  
with his holy Church below,  
thus unite we to adore him,  
bid we thus our anthem flow:

6 'Lord, thy glory fills the heaven;  
earth is with its fulness stored;  
unto thee be glory given,  
Holy, holy, holy, Lord.'

*Richard Mant (1776-1848) PD 976188*

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you  
And also with you

**WELCOME & NOTICES**

*Please sit*

## COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen

## CONFESSION

God so loved the world that He gave His only Son Jesus Christ to save us from our sins, to be our advocate in heaven and to bring us to eternal life.

Let us confess our sins to Almighty God in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love and marred your image in us. We are sorry and ashamed and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and lead us out from darkness to walk as children of light. Amen.

## KYRIE

Lord have mercy  
*Kyrie eleison*

Christ have mercy  
*Christe eleison*

Lord have mercy  
*Kyrie eleison*

## ABSOLUTION

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen

## GLORIA

*Please stand*

Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ:  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the  
Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art the Most High,  
in the glory of God the Father.  
Amen.

## COLLECT

*Please sit*

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

## FIRST READING James 3.1-12 read by Julia Williams

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

(NRSV)

This is the word of the Lord  
**All Thanks be to God**

## PSALM 19

*Please stand*

THE heavens declare the glory of God : and the firmament sheweth his handywork.

One day telleth another : and one night certifieth another.

There is neither speech nor language : but their voices are heard among them.

Their sound is gone out into all lands : and their words into the ends of the world.

In them hath he set a tabernacle for the sun : which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again : and there is nothing hid from the heat thereof.

The law of the Lord is an undefiled law, converting the soul : the testimony of the Lord is sure, and giveth wisdom unto the simple.

The statutes of the Lord are right, and rejoice the heart : the commandment of the Lord is pure, and giveth light unto the eyes.

The fear of the Lord is clean, and endureth for ever : the judgements of the Lord are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold : sweeter also than honey, and the honey-comb.

Moreover, by them is thy servant taught : and in keeping of them there is great reward.

Who can tell how oft he offendeth : O cleanse thou me from my secret faults.

Keep thy servant also from presumptuous sins, lest they get the dominion over me : so shall I be undefiled, and innocent from the great offence.

Let the words of my mouth, and the meditation of my heart : be always acceptable in thy sight,

O Lord : my strength, and my redeemer.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. **Amen**

(BCP)

## **GOSPEL** Mark 8.27-end read by Will Burn

Hear the Gospel of our Lord Jesus Christ according to Mark

**All Glory to you, O Lord**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*(NRSV)*

This is the Gospel of the Lord

**All Praise to you, O Christ**

## **SERMON**

*Please sit*

## **CREED**

*Please stand*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**PRAYERS OF INTERCESSION** led by Peter Bartlett

*Please sit*

In response to 'Lord, hear us' please say 'Lord, graciously hear us'

Merciful Father,

*All* accept these prayers for the sake of your Son, our Saviour Jesus Christ.  
Amen.

## **THE PEACE**

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you  
and also with you.

**HYMN** Lord, enthroned in heavenly splendour 263

1 Lord, enthroned in heavenly splendour,  
first-begotten from the dead,  
thou alone, our strong defender,  
liftest up thy people's head.  
Alleluia, Jesu, true and living bread.

2 Here our humblest homage pay we,  
here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know thee now,  
Alleluia, thou art here, we ask not how.

3 Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
Branch and Flower of Jesse's Stem.  
Alleluia, we in worship join with them.

4 Paschal Lamb, thine offering, finished  
once for all when thou wast slain,  
in its fulness undiminished  
shall for evermore remain,  
Alleluia, cleansing souls from every stain.

5 Life-imparting heavenly Manna,  
stricken Rock with streaming side,  
heaven and earth with loud hosanna  
worship thee, the Lamb who died,  
Alleluia, risen, ascended, glorified.

*G H Bourne 1840-1925 PD 2648493*

The Lord is here  
*All His Spirit is with us*

Lift up your hearts  
*All We lift them to the Lord*

Let us give thanks to the Lord our God  
*All It is right to give thanks and praise*

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of  
the Lord.  
Hosanna in the highest.

*Please sit*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**All Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**All Amen**

## **THE LORD'S PRAYER**

As our Saviour taught us, so we pray

**All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

## **AGNUS DEI**

Lamb of God, that taketh away the sins of the world, have mercy on us

Lamb of God, that taketh away the sins of the world, have mercy on us

Lamb of God, that taketh away the sins of the world, grant us thy peace.

## **PRAYER OF HUMBLE ACCESS**

**We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## **INVITATION TO COMMUNION**

**Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.**

*Everyone is invited to come forward. If you have been confirmed, or if you usually receive in your own church, please join with us in receiving a piece of bread dipped in wine. If you would prefer, please come so that we can pray silently for you to receive God's blessing.*

## COMMUNION MOTET *O Salutaris Hostia* Elgar

O salutaris hostia  
quae caeli pandis ostium,  
bella premunt hostilia:  
da robur, fer auxilium

O saving victim  
who opens the gate of heaven,  
hostile wars press on us:  
give strength, bring aid.

Uni trinoque Domino  
sit sempiterna gloria,  
qui vitam sine termino  
nobis donet in patria.  
Amen.

To the Lord, three in one,  
be everlasting glory,  
for life without end  
he gives us in (his) Kingdom.

## POST COMMUNION PRAYER

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

## THE BLESSING

*Please stand*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

**HYMN Ye servants of the Lord 150**

Ye servants of the Lord,  
each in his office wait,  
observant of his heavenly word  
and watchful at his gate.

Let all your lamps be bright,  
and trim the golden flame;  
gird up your loins as in his sight,  
for awful is his name.

Watch! 'tis your Lord's command,  
and while we speak, he's near;  
mark the first signal of his hand,  
and ready all appear.

O happy servant he  
in such a posture found!  
he shall his Lord with rapture see,  
and be with honour crowned.

Christ shall the banquet spread  
with his own royal hand,  
and raise that faithful servant's head  
amid the angelic band.

*Philip Doddridge (1720-51) PD 730290*

**THE DISMISSAL**

Go in the peace of Christ.  
Thanks be to God.

**VOLUNTARY** Camille Saint-Saëns *Fantaisie No. 1 in E-flat*

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